

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates

ror Single-Candidate Committees	
DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE	
APRIL 10, 2014 TIMA J. BENKISEIZ	
	ECTION DATE
A	UGUST 7, 2014
Street or Purel Pouts	7 379
State Zip C	Code Phone
P.O. BOX Z77 SIGNAL MOUNTOIN TN 37377 (SIZ)658-8378	
Street or Rural Route City State 7 in Code	
19 matestic oaks Dr. SIGNAL MOUNTAIN TN 37377 (SIZ) 658-8378	
5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREAS	SURER (may be candidate)
COMMITTIEL WOMEN (SDII) KRIC BENKIS	ER
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH PRE-	MID-YEAR YEAR-END
QUARTER QUARTER QUARTER PRIMARY GENERAL S	IPPI EMENTAL SUPPLEMENTAL
THE ENDING BY THE OF THE ORTHOGO	PERIOD
9. (Check one) majzin 31, 2014	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
5	
Jan 1 Sent 4/10/19 In Br	- 4/3/14
signature of candidate date signature of politi	cal treasurer date
	54.0
11. WITNESS SIGNATURE  Lee Con Amyter 4-10-14 formal 4-10-14	
	418/14
signature of witness date signature of	witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT\$	-0-
b. TOTAL RECEIPTS THIS PERIOD\$	
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING	-0-
NOISCH WAR DOUBLANDING NOISCHUL	§
f. TOTAL OBLIGATIONS OUTSTANDING NOISSIMMOD NOILD s	
THAM	

